

### Sussex-Wantage Schools **District Newsletter**

**April 21, 2023** 

#### **Calendar of Events**

#### **APRIL**

4/27; 7pm BOE Meeting @ SMS

#### MAY

5/11; 7pm BOE Meeting @ SMS 5/29; SCHOOL CLOSED-Memorial Day

6/6; 7pm SWPTO Virtual Meeting 6/16; LAST DAY OF SCHOOL 6/29; 7pm BOE Meeting @ SMS

The SWPTO Mother / Son Game Day fundraiser at the Sussex Miners is Friday, May 19th with Fireworks! Tickets are available until May 8th:

https://www.eventbrite.com/e/motherson-game-day-at-sussex-miners-fundr aiser-2023-fireworks-tickets-6155206 47827





Registration is now open for Summer Care 2023. website The program will begin Monday, June 19, 2023 12-month Calendar and run through Friday, August 11, 2023. The program will include themed weeks with Don't forget to check both field trips and in-house programs out our website to match the themes.

> Friday bowling trips will also take place. To find the application package, click here



www.swregional.org

#### Congratulations the SMS students of the month for March

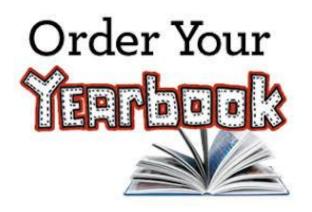
6th Grade- Cailynn McLean 7th Grade- Meadow Andersen 8th Grade- Alexandra Portante

These students will be recognized at the Board of Education meeting on March 16th at 7:00 p.m. at Sussex Middle School.



# Congratulations to the Sussex Middle School 2022-2023 Superintendent's Roundtable recipient Kayley Bruner

The Superintendent's Rountable Award is given annually to an 8th grade student from Sussex Middle School. This is a highly prestigious award that recognizes a student who performs at high levels both in and out of the classroom. This individual possesses leadership qualities in many aspects of her life and serves as a role model for many of her peers here at SMS.



Sussex Middle School Yearbooks are ready to order. Order your yearbook

at;https://link.entourageyearbooks.com/my/ Sussex-Middle-School-2023 Deadline is May 1st

### **CAFETERIA INFO**

All Families, now is the time to deposit funds for your child(ren)s breakfast and or lunch. Payments can be made online to **PaySchoolsCentral** or checks can be made payable to: Sussex-Wantage Regional SD Cafeteria Account and include your child(ren)'s name on the check.

Directions for adding money via PaySchoolsCentral can be found on the <u>district website</u>.



### School Lunch Menus can be found here





- https://www.facebook.com/
- PO Box 254 Sussex, NJ 07461

# Football and cheerleading registration is open!

HPMF OFFERS CHEERLEADING, FLAG AND TACKLE FOOTBALL TO RESIDENTS OF SUSSEX, WANTAGE, LAFAYETTE, FRANKFORD, BRANCHVILLE AND MONTAGUE FOR ALL YOUTH LEVELS STARTING AT KINDERGARTEN UP TO 8TH GRADE.

- Flag football is required for athletes entering kindergarten but is also open athletes in 1st and 2nd grades as well.
- Cheerleaders are placed according to the grade they will be entering in September.
- Cheer camp is mandatory in order to stunt and will be held at Titan Elite in Sparta, NJ the beginning of August.
- Official practices start early August with the tentative first game being the first weekend after Labor Day.
- Register before 6/30 to avoid late fees! Absolutely no registrations will be accepted after 7/15!

We are a non-profit 501(c)3 fully volunteer program. We are always looking for new sponsors and it is never too late to be come a High Point Midget Football and Cheer sponsor and supporter!

PLEASE VISIT OUR WEBSITE FOR MORE INFORMATION, SPONSORSHIP REGISTRATION AND TO REGISTER YOUR CHILD FOR ANY OF OUR FOOTBALL OR CHEER LEAGUES.

www.hpjrwildcatsfootball.com





#### Sunday, April 30, 2023

Tricky Tray Fundraiser Where all trays will be geared towards kids from the ages of Pre School thru mid-teens. The kids will be allowed to play by putting tickets into the trays that want to try to win (there is no age restriction).

Doors will open at 12 pm, drawing will start at 1:30 pm.

Paid advanced registration is **REQUIRED** due to limited seating and large anticipated crowd, \$5 per person (adult or child of any age) includes one regular sheet per person. LIMITED SEATS AVAILABLE. **No** seats will be available at the door the day of the event.

#### Ticket prices

- Regular tray sheets are \$4 ea., 4 sheets for \$15 or 6 sheets for \$20
- Regular special tickets \$2 ea. or 3 tickets for \$5
- Super special tickets- \$3 ea. or 2 tickets for \$5
- Bundle package \$25 gets you 6 regular tray sheets, 3 special tickets,
   and 2 super special tickets
- Additional sheets available for purchase during event:

Please mail your checks to 11 Valley View Trail, Wantage NJ 07461. Please be sure to include your name & email address are included to receive a verification email to confirm your seats. Checks should be made payable to Sussex FD Auxiliary. This reservation will also get you a sheet of regular tickets (see form in files or photos of our Facebook group)



This is an opportunity for parents, teachers, and professionals to discover the rich collection of resources available within Sussex County for children, teens, and adults with autism.

April 29th from 10:00am — 2:00pm

There will be door prizes!

The autism literacy project is supported in part with funds provided by the Institute of Museum and Library Services, administered by the New Jersey State Library, award # LS-252474-OLS-22.



### **Sussex County Main Library**

125 Morris Turnpike, Frankford Twp., NJ



### **Cooking Matters for Kids**

A FREE Cooking Class for 3 & 4th Graders! Learn to Cook Healthy Recipes!

> Fridays 4-5 pm April 28 May 5, 12, 19 & June 2



# Register now-space is limited! Go to: bit.ly/3HblJzl or scan the QR code:



Questions? Lauren Sprich (862) 254-6305 Isprich@zufallhealth.org





### String Art with Lisa Friday, April 28 @ 6:00 pm \$45 per person @ Sussex Firehouse 25 Loomis Ave, Sussex

Presented by Sussex Fire Dept. Auxiliary

To Reserve Visit <a href="https://tinyurl.com/2s45dhyz">https://tinyurl.com/2s45dhyz</a>

\$5 non-refundable deposit remaining \$40 due day of event in CASH. Boards already nailed many string colors available. Take home kits available for \$20 for class members must PM right away to order those ahead of time. Ticket sales end April 21st. BYOB and you can bring your own food or snacks. Proceeds benefit Sussex Fire Dept Auxiliary. Come join us for a great evening.





# Fish & Chips Dinner

(Prepared by Tastefully British)

OUR 70TH YEAR!

Tuesday, May 2, 2023

5:00 to 7:00 pm

Take outs available from 5:00pm to 6:30pm

AT THE FRANKFORD PLAINS UMC

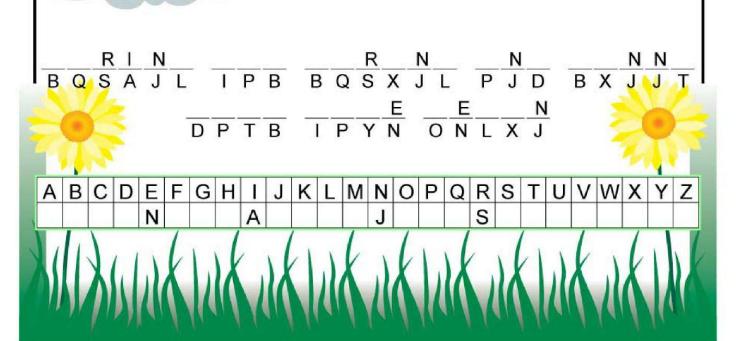
99 Plains Road Augusta, NJ 07822

Adults \$17.00 Children \$6.00

Call 973-702-0334 for reservations

Advance Ticket Purchase Required!
(By April 30th!)

### Spring Cryptogram



Decode the message By finding each substitute letter or symbol.



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SPRING HAS SPRUNG AND SUNNY DAYS HAVE BEGUN